

## FEE AUTHORIZATION / AMENDMENT TRANSMITTAL LETTER

Attorney's Docket No: A-451G

Serial No. 09/211,315	Filing Date December 14, 1998	Examiner Turner, S.	Group Art Unit 1644
In Re Application of Boyle, William J.			
For Osteoprotegerin Binding Proteins			

## TO THE ASSISTANT COMMISSIONER FOR PATENTS:

☒ Applicant(s) request(s) the following extension of time under 37 CFR 1.136(a):

- ☐ One month of original due date (\$110.00)  
☐ Two months of original due date (\$380.00)  
☒ Three months of original due date (\$870.00)  
☐ Four months of original due date (\$1,360.00)  
☐ Five months of original due date (\$1,850.00)

☒ A response in connection with the matter for which this extension is requested:

- ☒ is filed herewith.  
☐ has been filed.

☐ The response is the filing of a continuing prosecution application, the prior application having an express abandonment conditioned on the granting of a filing date to the continuing application.

☐ The accompanying papers include amended claims for which no additional fee is required.

☐ The accompanying papers include amended claims the fee for which has been calculated as follows:

## CLAIMS AS AMENDED

(1)	(2) Claims remaining after amendment	(3)	(4) Highest number previously paid for	(5) No. of extra claims present	(6) Rate	(7) Additional Fee
Total Claims	*	Minus	**	=	x \$18	=
Indep. Claims	*	Minus	***	=	x \$78	=
<input type="checkbox"/> First Appearance of a multiple dependent claim					+\$260	=

Total Additional Fee for this Amendment

\*If the entry in column 2 is less than the entry in column 4, write "0" in column 5.

\*\*If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

\*\*\*If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

☐ The following other fees are incurred by the accompanying papers.

☐ Other: \_\_\_\_\_

Please charge Deposit Account No. 01-0519 in the name of Amgen Inc. in the amount of \$870.00. A duplicate copy of this petition is attached.

☒ If an additional extension of time is required, please consider this a request therefore.

☒ The Commissioner is hereby authorized to charge any additional fees which may be required by the accompanying papers, or credit any overpayment to Deposit Account No. 01-0519.

## Please Send Future Correspondence To:

US Patent Operations/RBW  
 Dept. 4300, M/S 27-4-A  
 AMGEN INC.  
 One Amgen Center Drive  
 Thousand Oaks, California 91320-1799

Robert B. Winter  
 Attorney/Agent for Applicant(s)  
 Registration No.: 34,458  
 Phone: (805) 447-2425  
 Date: August 18, 2000

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870.00 CH

## CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to the Assistant Commissioner for Patents, Washington, DC 20231, on the date appearing below.

18 AUG 2000

Date

  
 Signature



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 TECH CENTER 1600/2900

AF 1644  
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